

# **EXECUTIVE**

Monday, 26 March 2018

6.00 pm

Committee Room 1, City Hall

Membership: Councillors Ric Metcalfe (Chair), Donald Nannestad (Vice-Chair),

Rosanne Kirk, Neil Murray, Fay Smith and Peter West

Officers attending: Rob Baxter, Angela Andrews, Democratic Services, Kate Ellis,

Bob Ledger, Simon Walters and Carolyn Wheater

## AGENDA

MINUTES AND EXTRACTS

1. Confirmation of Minutes - 26 February 2018

2. Declarations of Interest

Please note that, in accordance with the Members' Code of Conduct, when declaring interests members must disclose the existence and nature of the interest, and whether it is a disclosable pecuniary interest (DPI) or personal and/or pecuniary.

## **CORPORATE MANAGEMENT & CUSTOMER SERVICES**

3. Lincoln Community Lottery Update 25 - 82

4. General Data Protection Regulation (Data Protection) Policy 83 - 106

#### HOUSING

5. Private Housing Health Assistance Policy 107 - 154

6. Empty Homes Strategy 155 - 214

7. Exclusion of the Press and Public 215 - 216

You are asked to resolve that the press and public be excluded from the meeting during the consideration of the following items because it is likely that if members of the press or public were present, there would be disclosure to them of 'exempt information'.

In accordance with the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012,

notice is hereby given of items which will be considered in private, for which either 28 days' notice has been given or approval has been granted by the appropriate person specified in the Regulations. For further details please visit our website at <a href="http://www.lincoln.gov.uk">http://www.lincoln.gov.uk</a> or contact Democratic Services at City Hall, Beaumont Fee, Lincoln.

Item 8 is being considered in private as it is likely to disclose exempt information, as defined in Schedule 12A of the Local Government Act 1972. No representations have been received in relation to the proposal to consider this item in private.

## **SECTION B**

## HOUSING

## RECREATIONAL SERVICES & HEALTH

8. Countywide Wellbeing Service and Lincare

217 - 226

[Exempt Para(s) 3]